

**Entries Close**  
**February 6<sup>th</sup>, 2010**

**UPHA Chapter 13**

**February 27<sup>th</sup>, 2010, 1:30 pm**  
**Springfield, Ohio**  
**Champions Center**

# Sale Horse Preview

- Eligibility:**
- \$150 entry fee (\$100 for owners who are UPHA members). Entry is non-refundable & non-transferable
  - Horses must be two years of age or older.
  - Horses must be shown in regulation or appropriate work equipment.
  - No horse will be permitted to enter the ring in-hand or on a lunge line.
  - Horses may be presented in long lines.

- Benefits:**
- Non-commission opportunity to show horses that are offered for sale.
  - Show ring preview of each horse will be accompanied by a public announcement of the owner's description.
  - Printed program to include a photo and details of horses being presented will be distributed day of event and maintained on-line prior to day of preview.
  - Video presentations will be displayed in barns (media must be submitted by owner in .mpg or avi. format).
  - UPHA Chapter 13 Sale Horse Preview will be advertised in Saddle Horse Report, Bluegrass Horseman, Saddlebred Magazine, ASHA On-line and Trot.org.
  - An advertisement table will be available in the barn area for participating farms/stables to display literature.

UPHA Chapter 13 and its members are not responsible for any damage or injury to horse, rider or property. No guarantees whatsoever, express or implied, by UPHA Chapter 13, its members or anyone associated with the Sale Horse Preview as to quality, soundness or unsoundness, suitability to a particular division of any horse presented at the Sale Horse Preview event. Statements in catalog are provided by the owner or agent, and have not been investigated to be either true or false. Buyers are urged to thoroughly inspect horse prior to purchase.

## ALL SALES ARE PRIVATE

All parties entering the grounds where Preview is held do so at their own risk and further agree that the organization(s) responsible for the Preview is hereby released of any liability or responsibility for any injuries sustained to them, their horse, or their property, during the attendance of the Preview and its related activities from any case whatsoever.

**Ohio law requires all out of state horses to have current Coggins and Health Certificate.**

Horse Name: \_\_\_\_\_ Division: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_

Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

Description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Agent: \_\_\_\_\_

Price Range:  \$10,000 and under  \$10,000-\$25,000  \$25,000-\$50,000  \$50,000 and Over

### Entries Must Include

- Entry Fee Payable to UPHA Chapter 13
  - Copy of Registration Papers
  - Photos (.jpg) and video clips (.mpg or .avi) may be submitted hardcopy (CD) or email to **April Vercoe, 204 Exchange Rd N, New London, OH 44851 [arstable@aol.com](mailto:arstable@aol.com)**
- Deadline: February 6, 2010**

### Contact Information:

Agent: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ (to be included in program)

Owner/Agent Signature: \_\_\_\_\_